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## PATENT APPLICATION

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Confirmation No. 8466

Mikka POIKSELKA et al.

Group Art Unit: 3629

Application No.: 10/501,944

Examiner: Not yet assigned

Filed: July 21, 2004

Attorney Dkt. No.: 47092.00096

For: METHOD AND SYSTEM FOR CHANGING A SUBSCRIPTION

### INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

October 10, 2006

Sir:

Pursuant to 37 CFR §1.56, the attention of the Patent and Trademark Office is hereby directed to the information item(s) listed on the attached PTO-1449. One copy of each item(s) other than U.S. patents or U.S. patent publications is attached. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the item(s) be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

- ☒ 1. This Information Disclosure Statement is being filed (a) within three months of the U.S. filing date, OR (b) before the mailing date of a first Office Action on the merits in the present application, or (c) accompanies a Request for Continued Examination. No certification or fee is required.
- ☐ 2. This Information Disclosure Statement is being filed more than three months after the U.S. filing date AND after the mailing date of the first Office Action on the merits, but before the mailing date of a Final Rejection or Notice of Allowance.
- ☐ a. I hereby certify that each item of information contained in this Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than

three months prior to the filing of this Information Disclosure Statement.  
37 CFR §1.97(e)(1).

☐ b. I hereby certify that no item of information in this Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application or, to my knowledge after making reasonable inquiry, was known to any individual designated in 37 CFR §1.56(c) more than three months prior to the filing of this Information Disclosure Statement. 37 CFR §1.97(e)(2).

☐ c. A check in the amount of \$180.00 in payment of the fee under 37 CFR §1.17(p). Please charge any fee deficiency or credit any overpayment to Counsel's Deposit Account No. 50-2222 as needed to ensure consideration of the disclosed information.

☐ 3. This Information Disclosure Statement is being filed more than three months after the U.S. filing date and after the mailing date of a Final Rejection or Notice of Allowance, but before payment of the Issue Fee. Applicant(s) hereby petition(s) that the Information Disclosure Statement be considered. Attached is our check in the amount of \$180.00 in payment of the petition fee under 37 CFR §1.17(p). Please charge any fee deficiency or credit any overpayment to Counsel's Deposit Account No. 50-2222 as needed to ensure consideration of the disclosed information.

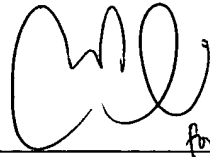
☐ a. I hereby certify that each item of information contained in this Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Information Disclosure Statement. 37 CFR §1.97(e)(1).

☐ b. I hereby certify that no item of information in this Information Disclosure Statement was cited in any communication from a foreign patent office in a counterpart foreign application and, to my knowledge after making reasonable inquiry, was known to any individual designated in 37 CFR §1.56(c) more than three months prior to the filing of this Information Disclosure Statement. 37 CFR §1.97(e)(2).

☒ 4. Please note that JP 2003-535506 was cited in the Japanese parallel application which corresponds to the enclosed reference WO 01/093523.

In the event that there are any fees due with respect to the filing of this paper, please charge Counsel's Deposit Account No. 50-2222.

Respectfully submitted,

A handwritten signature in black ink, appearing to be 'D. Goldhush', written over a horizontal line.

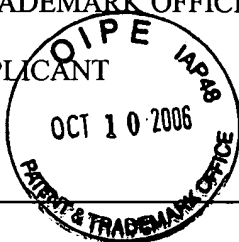
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Enclosures: PTO-1449 Form; 1 Reference

|  |  |                                 |
|--|--|---------------------------------|
| <b>FORM PTO-1449</b><br><br><b>U.S. DEPARTMENT OF COMMERCE</b><br><b>PATENT AND TRADEMARK OFFICE</b><br><br><b>LIST OF REFERENCES CITED BY APPLICANT</b><br><br><i>(Use several sheets if necessary)</i> | <b>ATTY. DOCKET NO.</b><br>47092.00096     | <b>SERIAL NO.</b><br>10/501,943 |
|  | <b>APPLICANT</b><br>Mikka POIKSELKA et al. |                                 |
|  | <b>FILING DATE</b><br>July 21, 2004        | <b>GROUP</b><br>3629            |

**U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NO. | DATE | NAME | CLASS | SUB-<br>CLASS | FILING<br>DATE |
|---------------------|----|-----------------|------|------|-------|---------------|----------------|
|                     | AA |                 |      |      |       |               |                |
|                     | AB |                 |      |      |       |               |                |
|                     | AC |                 |      |      |       |               |                |
|                     | AD |                 |      |      |       |               |                |
|                     | AE |                 |      |      |       |               |                |
|                     | AF |                 |      |      |       |               |                |

**FOREIGN PATENT DOCUMENTS**

|  |    | DOCUMENT<br>NO. | DATE             | COUNTRY | CLASS | SUB-<br>CLASS | <u>TRANSLATION</u><br>YES NO PART. |  |  |
|--|----|-----------------|------------------|---------|-------|---------------|------------------------------------|--|--|
|  | AG | WO 01/93523     | December 6, 2001 | PCT     |       |               |                                    |  |  |
|  | AI |                 |                  |         |       |               |                                    |  |  |
|  | AJ |                 |                  |         |       |               |                                    |  |  |
|  | AK |                 |                  |         |       |               |                                    |  |  |

**OTHER REFERENCES** *(Including Author, Title, Date, Pertinent Pages, Etc.)*

|                 |    |                        |
|-----------------|----|------------------------|
|                 | AL |                        |
|                 | AM |                        |
|                 | AN |                        |
| <b>EXAMINER</b> |    | <b>DATE CONSIDERED</b> |

**\*EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.